




**National Education Society (R.)**  
**Jawaharlal Nehru National College of Engineering, Shivamogga**  
(Approved by AICTE, New Delhi, Certified by UGC 2f & 12B, Accredited by NAAC –'B',  
Recognized by Govt. of Karnataka and Affiliated to VTU, Belagavi)



|  |                          |  |                    |
|--|--------------------------|--|--------------------|
| <b>Name of the faculty</b>                                     | Arunkumar K L            |  |                    |
| <b>Designation</b>   | Assistant Professor      |  |                    |
| <b>Department</b>  | MCA                      |  |                    |
| <b>Date of Joining the Institution</b>                         | 17/10/2011               |  |                    |
| <b>Qualification</b>   | B.Sc                     | PG: MCA  | Ph. D.: Pursuing   |
| <b>Total Experience in Years</b>                               | Teaching : 09            | Industry – 06 month  | Research :on going |
| <b>Papers Published in Journals</b>                            | International: 4         | National: 1  |                    |
| <b>Papers Presented in Conferences / Symposium</b>             | International: 2         | National: 1  |                    |
| <b>PhD Guide, field &amp; University</b>                       |                          |  |                    |
| <b>PhDs / Projects Guided</b>                                  | --NIL--                  | Projects at Masters Level: 15  |                    |
| <b>Books Published / IPRs/ Patents</b>                         | -NIL-                    |  |                    |
| <b>Professional Memberships</b>                                | IETE                     |  |                    |
| <b>Consultancy work taken ( project, company, amount)</b>      | -NIL-                    |  |                    |
| <b>Awards received</b>   |                          |  |                    |
| <b>Members of BoS, BoE or any other</b>                        |                          |  |                    |
| <b>Grants/Funding received (Project, agency, amount, year)</b> | Guiding for NAIN Project |  |                    |
| <b>Industry Interactions, Professional Institutions, MoUs</b>  | --NIL--                  |  |                    |